

13-005400.0000

**BURTON, SHANNON & JENKINS, AMANDA D**

BURTON, SHANNON & JENKINS, AMANDA D

13715 ST RT 220

PIKETON, OH 45661

**LEGAL INFORMATION**

ENTRY 2755

**CAUV: 6826: 2024**

189/690

Acres:208.0000

|   | OWNERSHIP  | ADDRESS               | CITY    | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV# | JS                                  | VALID                    |
|---|--|-----------------------|---------|-------|-------|------------|---------|------------|-------------------------------------|--------------------------|
| 1 | BURTON, SHANNON &  | 13715 STATE ROUTE 220 | PIKETON | OH    | 45661 | 06/29/2023 | 350,000 | DW : 297   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2 | MARTIN, MATTHEW T &<br>1/3RD INT OF KENDRA BARTLEY AKA KENDRA MARTIN AKA KENDRA DIANE MARTIN | 3900 LONG FORK RD     | PIKETON | OH    | 45661 | 05/12/2023 | 0       | CTEX : 203 | <input type="checkbox"/>            | <input type="checkbox"/> |
| 3 | BARTLEY, KENDRA ET AL  | 3900 LONG FORK RD     | PIKETON | OH    | 45661 | 10/15/1976 | 0       | N/C : 0    | <input type="checkbox"/>            | <input type="checkbox"/> |

|    |                              |         |       |       |                                 |                                       |          |
|----|------------------------------|---------|-------|-------|---------------------------------|---------------------------------------|----------|
| X: | <input type="checkbox"/> TTO | LISTER: | DATE: | TIME: | <input type="checkbox"/> LETTER | <input type="checkbox"/> LETTER REC'D | GIS CODE |
|----|------------------------------|---------|-------|-------|---------------------------------|---------------------------------------|----------|

| STREET/ROAD  | TOPOGRAPHY  | PU-UTILITIES-PR   | NEIGHBORHOOD   | INFLUENCE FACTORS   | PROPERTY LOCATION   |
|--|---|---|--|---|---|
| <input type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input checked="" type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input checked="" type="checkbox"/> ELECTRIC<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. EX FRONT<br><input type="checkbox"/> D. OTHER/CDW<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. VACANCY<br><input type="checkbox"/> H. VIEW<br><input type="checkbox"/> I. CORNER |

3954 S SIDE LONG FORK RD C-26

**COMMENT**

6/29/2023 - AFFIDAVIT REMOVING LIFE ESTATE INTEREST OF LOIS H BARTLEY.  
5/12/2023 - ALL 1/3 INTEREST OF KENDRA MARTIN AKA KENDRA BARTLEY AKA KENDRA DIANE MARTIN TO MATTHEW T MARTIN & JOSHUA MARTIN (UNDIV 1/2 INT EACH) PER CERTIFICATE OF TRANSFER.  
REVAL 23 RMV MHS AND GRAIN BIN, CHNG PROP CLASS DB

**LAND COMPUTATIONS**

| LAND TYPE               | SIZE       | M      | RATE  | C | INF | M       | VALUE   | C      |
|-------------------------|------------|--------|-------|---|-----|---------|---------|--------|
| AG:CR:Crop:TKA          | A 1.6458   | 3,300  | 1,940 |   |     | 5,430   | 3,190   |        |
| AG:HS:Homesite          | A 1.0000   | 18,700 | 0     |   |     | 18,700  | 0       |        |
| AG:ROW:R.O.W.           | A .2879    | 0      | 0     |   |     | 0       | 0       |        |
| AG:WA:Wetland/Wasteland | A .0627    | 50     | 0     |   |     | 0       | 0       |        |
| AG:WD:Woodland:SNF      | A 205.0036 | 1,100  | 230   |   |     | 225,500 | 47,150  |        |
| Total Acres: 208.0000   |            |        |       |   |     | TOTAL   | 249,630 | 50,340 |

**VALUATION SUMMARY**

| VALUE YEAR (EFF RATE) | 2024             | 2024    | 2023 (35.04) | 2022 (35.96) | 2021 (35.07) | 2020 (35.59) | 2019 (35.10) | 2018 (35.10)... |
|-----------------------|------------------|---------|--------------|--------------|--------------|--------------|--------------|-----------------|
| REASON FOR CHANGE     | CAUV             | ADDCAUV | RAPP         | MISC         | MISC         | RAPP         | MISC         | MISC            |
| APPRAISED VALUE       | LAND<br>69,040   | 249,630 | 249,630      | 226,720      | 226,720      | 226,720      | 206,110      | 206,110         |
|                       | IMPR<br>136,420  | 136,420 | 136,420      | 115,860      | 115,860      | 115,860      | 107,200      | 107,200         |
|                       | TOTAL<br>205,460 | 386,050 | 386,050      | 342,580      | 342,580      | 342,580      | 313,310      | 313,310         |
| ASSESSED VALUE        | LAND<br>24,160   | 87,370  | 87,370       | 79,350       | 79,350       | 79,350       | 72,140       | 72,140          |
|                       | IMPR<br>47,750   | 47,750  | 47,750       | 40,550       | 40,550       | 40,550       | 37,520       | 37,520          |
|                       | TOTAL<br>71,910  | 135,120 | 135,120      | 119,900      | 119,900      | 119,900      | 109,660      | 109,660         |
| NET GEN+ADJ           |                  |         | 4,291.64     | 3,586.50     | 3,487.50     | 3,538.44     | 3,158.22     | 3,157.46        |

